**P U B L I C M E E T I N G N O T I C E**

The City of Elko Planning Commission will meet in a regular session on Tuesday, March 6, 2018 in the Council Chambers at Elko City Hall, 1751 College Avenue, Elko, Nevada, and beginning at 5:30 P.M., P.S.T.

Attached with this notice is the agenda for said meeting of the Commission. In accordance with NRS 241.020, the public notice and agenda were posted on the City of Elko Website at http://www.elkocitynv.gov/, the State of Nevada’s Public Notice Website at https://notice.nv.gov, and in the following locations:

ELKO COUNTY COURTHOUSE – 571 Idaho Street, Street, Elko, NV 89801

Date/Time Posted: February 28, 2018 2:10 p.m.

ELKO COUNTY LIBRARY – 720 Court Street, Elko, NV 89801

Date/Time Posted: February 28, 2018 2:05 p.m.

ELKO POLICE DEPARTMENT – 1448 Silver Street, Elko NV 89801

Date/Time Posted: February 28, 2018 2:15 p.m.

ELKO CITY HALL – 1751 College Avenue, Elko, NV 89801

Date/Time Posted: February 28, 2018 2:00 p.m.

Posted by: Shelby Archuleta, Planning Technician

 Name Title Signature

The public may contact Shelby Archuleta by phone at (775) 777-7160 or by email at sarchuleta@elkocitynv.gov to request supporting material for the meeting described herein. The agenda and supporting material is also available at Elko City Hall, 1751 College Avenue, Elko, NV.

Dated this 28th day of February, 2018.

**NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the City of Elko Planning Department, 1751 College Avenue, Elko, Nevada, 89801 or by calling (775) 777-7160.

 Cathy Laughlin, City Planner

CITY OF ELKO

PLANNING COMMISSION

**REGULAR MEETING AGENDA**

**5:30 P.M., P.S.T., TUESDAY, MARCH 6, 2018**

# ELKO CITY HALL, COUNCIL CHAMBERS,

# 1751 COLLEGE AVENUE, ELKO, NEVADA

## CALL TO ORDER

The Agenda for this meeting of the Elko City Planning Commission has been properly posted for this date and time in accordance with NRS requirements.

**ROLL CALL**

### PLEDGE OF ALLEGIANCE

**COMMENTS BY THE GENERAL PUBLIC**

Pursuant to N.R.S. 241, this time is devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified as an item for possible action. **ACTION WILL NOT BE TAKEN**

### APPROVAL OF MINUTES

February 6, 2018 – Regular Meeting **FOR POSSIBLE ACTION**

1. **NEW BUSINESS**
	1. **PUBLIC HEARING**
		1. Review, consideration, and possible action of Conditional Use Permit No. 2-18, filed by Boys & Girls Club of Elko, Inc., which would allow for the expansion of an existing building within a PQP (Public, Quasi-Public) Zoning District, and matters related thereto. **FOR POSSIBLE ACTION**

The subject property is located generally on the southeast corner of the intersection of Country Club Drive and Convention Dive. (APN 001-560-092)

* + 1. Review, consideration, and possible action on Variance No. 2-18, filed by Boys &

Girls Club of Elko for a reduction of the required rear yard setback for the principle structure from 49’ 5” to 7’, in conjunction with a Conditional Use Permit to allow for expansion of an existing building within a PQP (Public, Quasi-Public) Zoning District, and matters related thereto. **FOR POSSIBLE ACTION**

The subject property is located generally on the southeast corner of the intersection of Country Club Drive and Convention Dive. (APN 001-560-092)

* + 1. Review, consideration, and possible adoption of Resolution 1-18, containing amendments to the Atlas Map #8 of the City of Elko Master Plan, and matters related thereto. **FOR POSSIBLE** **ACTION**

Planning Commission reviewed and initiated the amendment to the City of Elko Master Plan at its February 6, 2018 meeting.

* 1. **MISCELLANEOUS ITEMS, PETITIONS, AND COMMUNICATIONS**
		1. Review, consideration, and possible action and possible approval of Final Plat No. 4-18, filed by Jordanelle Third Mortgage, LLC, for the development of a subdivision entitled Tower Hill Unit 1 involving the proposed division of approximately 33.804 acres divided into 23 lots and 2 remainder parcels for residential development within the R1 (Single Family Residential) Zoning District, and matters related thereto. **FOR POSSIBLE** **ACTION**

The subject property is located generally southeast of the terminus of Stitzel Road. (001-920-079).

* + 1. Review, consideration, and possible action to initiate an amendment to the City Zoning Ordinance, specifically Sections 3-2-11 IBP, IC Industrial Districts, and matters related thereto. **FOR POSSIBLE** **ACTION**
		2. Election of officers, and matters related thereto. **FOR POSSIBLE ACTION**

Pursuant to Section 3-4-3 A. of the City Code, the Planning Commission shall elect a Chairperson, Vice-Chairperson and Secretary in January every year. Staff overlooked the requirement for the agendas in January and February.

#### REPORTS

* 1. Summary of City Council Actions.
	2. Summary of Redevelopment Agency Actions.
	3. Professional articles, publications, etc.
		1. Zoning Bulletin
	4. Preliminary agendas for Planning Commission meetings.
	5. Elko County Agendas and Minutes.
	6. Planning Commission evaluation. General discussion pertaining to motions, findings, and other items related to meeting procedures.
	7. Staff.

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**NOTE:** The Chairman or Vice Chairman reserves the right to change the order of the agenda and if the agenda is not completed, to recess the meeting and continue on another specified date and time. Additionally, the Planning Commission reserves the right to combine two or more agenda items, and/or remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

#### ADJOURNMENT

Respectfully submitted,

Cathy Laughlin

City Planner